## JACOB AND ESAU

By Shane W Roessiger

"Esau I hate. Jacob I love." Two Jews, two brothers - two children of God; one with an inheritance; one a trouble maker. Yes, I know Esau represents the Jew and Jacob, the gentile – he got a new name and so on. But I'm sent to the church by God. We have an inheritance given to us in Obadiah 8. Obadiah says, "Shall I not in day say the Lord destroy the wise men out of Edom and understanding out of the Mount Esau?" In Obadiah 17 and 18, it says, "but upon Mount Zion shall be deliverance and there shall be holiness; and the house of Jacob shall posses there their possessions. And the House of Jacob shall be a fire and the House of Joseph a flame and the House of Esau for stubble." Are you as a gentile provoking jealousy to the Jew? Are you a house of fire? Are you a flame for Him? Are you a Jacob or an Esau chasing your belly? Do the things of God work around your schedule, your job, and your fleshly desires? Are you trading in your inheritance for your flesh? Do you have a bowl of soup that you must have? Do you have a business that has taken the throne? Do you have a hobby that's slowly becoming number one? Has God become a once or twice a week event in your life? Do not think, my brother, that you have made it yet. Work out your own salvation with fear and trembling.

God is bringing down the sword. Comprise what you think is okay for what God says is not. You say, "Oh, He is such a loving God, He will understand." You are being deceived. Jesus Christ himself said that if you do not forsake father, mother, brother or sister, you are not worthy of me. When did Jesus change? Never. Paul clearly said that in the last days, seducing spirits through compromising leaders and preachers have resurrected their own doctrines of devils. Everyone believes that we are in the last days, but we only take what Paul says when it is good for us. We make our own little bibles in our own minds. Some people actually write them out and have made a religion.

II Peter 2:1-10 -

**"BUT** there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring

upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto the judgment; And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly; And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;)The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they*, self-willed, they are not afraid to speak evil of dignities."

II Peter 1:20-21 "Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God."

People in the church are writing compromising books, "How to get rich quick," books with biblical principles by doctor so and so. Church, Jesus said in Revelation 2:24, "But unto you I say and to the rest in the church as many as have not this doctrine and have not known the depths of Satan as they speak I will put on you no other burden but that which you have hold fast till I come and He that overcome and keep my Word until the end – to him I'll give power over the nations and he shall rule them with a rood of iron; as the vessels of a potter shall they be broken to shivers; even as I received of my Father. And I will give him the morning star. He that has an ear let him hear what the spirit says unto the churches." Jesus said in Revelation 3:16, "because you are lukewarm neither hot nor cold I will spew you out of my mouth." He is saying that because of the nice things you have, you are comfortable. You say: "My bills are paid." "I got a good job." "I go to church. I even tithe." "Sometimes, I help around the church." Don't you know that God says that you are miserable, poor, blind and weak. In verses 18, 19, He is saying, "I counsel you to buy gold tried in the fire that you may be rich and that the shame of your nakedness does not appear. Anoint your eyes with eye salve that you may see. As many as I love I rebuke and chasten. Be zealous and repent."

So we need to repent as times as we are convicted. By His word in Matthew 24:13, "But he that endures until the end him shall be saved." Remember, just because you called on the name of Jesus one day doesn't mean that you got a free ticket to glory. Don't you know it is the goodness of God that brings sinners to repent, but it is the word untouched, unchanged, the Word of God to keep a man in a life of repentance.

Jeremiah 23:16-33. "Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD. They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard if? Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. Am I a God at hand, saith the LORD, and not a God afar off? Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. How long shall *this* be in the heart of the prophets that prophesy lies? yea, *they are* prophets of the deceit of their own heart; Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD. Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces? Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour. Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith. Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD."

In Him,

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